

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) South Florida Vision

Name

(2) 2600 South Douglas Road; Suite 800

Address (number and street)

Coral Gables, FL 33134

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 2490

(4) Check appropriate box(es):

☐ Candidate Office Sought: \_\_\_\_\_

☒ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1352532]

Submitted on:  
6/10/2026 15:20:14 (eastern)

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2026 To 5 / 31 / 2026 Report Type: 26Q2

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 77 , 500 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 77 , 500 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 75 , 250 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 75 , 250 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ 1 , 013 , 240 . 01

### (10) TOTAL Monetary Expenditures To Date

\$ 1 , 010 , 486 . 02

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name South Florida Vision (2) I.D. Number 2490  
 4/1/2026 5/31/2026  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type   | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------------------------|-------------------|----------------|
| 4/1/2026<br>/ /  | Prokel Mobile ,<br>1981 NE 153rd St<br>N Miami Beach, FL 33162                                 | B                                     | transporta<br>tion<br>company | CH                             |                   | \$1,000.00     |
| 1                |                                                                                                |                                       |                               |                                |                   |                |
| 4/1/2026<br>/ /  | EMCI Wireless,<br>3708 Sparta Rd<br>Sebring, FL 33870                                          | B                                     | communicat<br>ions<br>company | CH                             |                   | \$30,000.00    |
| 2                |                                                                                                |                                       |                               |                                |                   |                |
| 4/7/2026<br>/ /  | EMCI Wireless,<br>3708 Sparta Rd<br>Sebring, FL 33870                                          | B                                     | communicat<br>ion<br>company  | CH                             |                   | \$38,000.00    |
| 3                |                                                                                                |                                       |                               |                                |                   |                |
| 4/21/2026<br>/ / | Prokel Mobile,<br>1981 NE 153rd St<br>N Miami Beach, FL 33162                                  | B                                     | transporta<br>tion<br>company | CH                             |                   | \$2,500.00     |
| 4                |                                                                                                |                                       |                               |                                |                   |                |
| 4/6/2026<br>/ /  | Aquatic Control<br>Group,<br>8910 School House Rd<br>Coral Gables, FL 33156                    | B                                     | lake &<br>pond mgmt           | CH                             |                   | \$3,000.00     |
| 5                |                                                                                                |                                       |                               |                                |                   |                |
| 5/21/2026<br>/ / | Aquatic Control<br>Group,<br>8910 School House Rd<br>Coral Gables, FL 33156                    | B                                     | lake &<br>pond<br>mgmt        | CH                             |                   | \$3,000.00     |
| 6                |                                                                                                |                                       |                               |                                |                   |                |
| / /              |                                                                                                |                                       |                               |                                |                   |                |
|                  |                                                                                                |                                       |                               |                                |                   |                |
| / /              |                                                                                                |                                       |                               |                                |                   |                |
|                  |                                                                                                |                                       |                               |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name South Florida Vision (2) I.D. Number 2490  
 (3) Cover Period 4/1/2026 through 5/31/2026 (4) Page 1 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 4/16/2026<br>/ / | United Way Miami Inc,<br>PO Box 29025<br>Miami, FL 33102                                       | event<br>sponsorship                                                       | MO                         |                   | \$15,000.00    |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 4/2/2026<br>/ /  | Jay Chernoff Campaign,<br>18201 NE 19th Ave<br>N Miami Beach , FL 33162                        | political<br>contribution                                                  | MO                         |                   | \$1,000.00     |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2026<br>/ /  | Do Better,<br>2600 S Douglas Rd Ste 800<br>Coral Gables, FL 33134                              | political<br>contribution                                                  | MO                         |                   | \$1,000.00     |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2026<br>/ /  | A Bolder Florida,<br>4914 SW 72nd Ave<br>Miami, FL 33156                                       | political<br>contribution                                                  | MO                         |                   | \$10,000.00    |
| 4                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2026<br>/ /  | New Leadership for<br>Florida PC,<br>1742 W Flagler St<br>Miami, FL 33135                      | political<br>contribution                                                  | MO                         |                   | \$5,000.00     |
| 5                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2026<br>/ /  | Moving Foward Together,<br>6619 S Dixie Hwy #148<br>Miami, FL 33143                            | political<br>contribution                                                  | MO                         |                   | \$5,000.00     |
| 6                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2026<br>/ /  | Committee for<br>Responsibility i,<br>6619 S Dixie Hwy Ste 148<br>Miami, FL 33143              | political<br>contribution                                                  | MO                         |                   | \$2,500.00     |
| 7                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2026<br>/ /  | Citizens for Excellence,<br>2600 S Douglas Rd Ste 800<br>Coral Gables, FL 33134                | political<br>contribution                                                  | MO                         |                   | \$7,500.00     |
| 8                |                                                                                                |                                                                            |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name South Florida Vision (2) I.D. Number 2490  
 (3) Cover Period 4/1/2026 through 5/31/2026 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 4/16/2026<br>/ / | Advance Miami,<br>122 Minorca Ave<br>Coral Gables, FL 33134                                    | political<br>contribution                                                  | MO                         |                   | \$10,000.00    |
| 9                |                                                                                                |                                                                            |                            |                   |                |
| 4/16/2026<br>/ / | Voices of Change,<br>12790 W Dixie Hwy<br>North Miami, FL 33161                                | political<br>contribution                                                  | MO                         |                   | \$5,000.00     |
| 10               |                                                                                                |                                                                            |                            |                   |                |
| 4/20/2026<br>/ / | Ethical Leadership for<br>Miami,<br>1742 W Flagler St<br>Miami, FL 33135                       | political<br>contribution                                                  | MO                         |                   | \$5,000.00     |
| 11               |                                                                                                |                                                                            |                            |                   |                |
| 4/20/2026<br>/ / | Communities First Project<br>PC,<br>PO Box 122<br>Tallahassee, FL 32302                        | political<br>contribution                                                  | MO                         |                   | \$2,500.00     |
| 12               |                                                                                                |                                                                            |                            |                   |                |
| 5/21/2026<br>/ / | Katrin Touchstone<br>Campaign,<br>4821 SW 20th St<br>West Park, FL 33023                       | political<br>contribution                                                  | MO                         |                   | \$250.00       |
| 13               |                                                                                                |                                                                            |                            |                   |                |
| 5/26/2026<br>/ / | People for Accountable<br>Governm,<br>4914 SW 72nd Ave<br>Miami, FL 33155                      | political<br>contribution                                                  | MO                         |                   | \$2,000.00     |
| 14               |                                                                                                |                                                                            |                            |                   |                |
| 5/26/2026<br>/ / | Lead Foward PAC,<br>527 East Park Ave<br>Tallahassee, FL 32301                                 | political<br>contribution                                                  | MO                         |                   | \$2,000.00     |
| 15               |                                                                                                |                                                                            |                            |                   |                |
| 5/1/2026<br>/ /  | GEMRT CPA & Advisors,<br>2600 S Douglas Rd Ste 800<br>Coral Gables, FL 33134                   | accounting &<br>reporting<br>services                                      | MO                         |                   | \$1,500.00     |
| 16               |                                                                                                |                                                                            |                            |                   |                |